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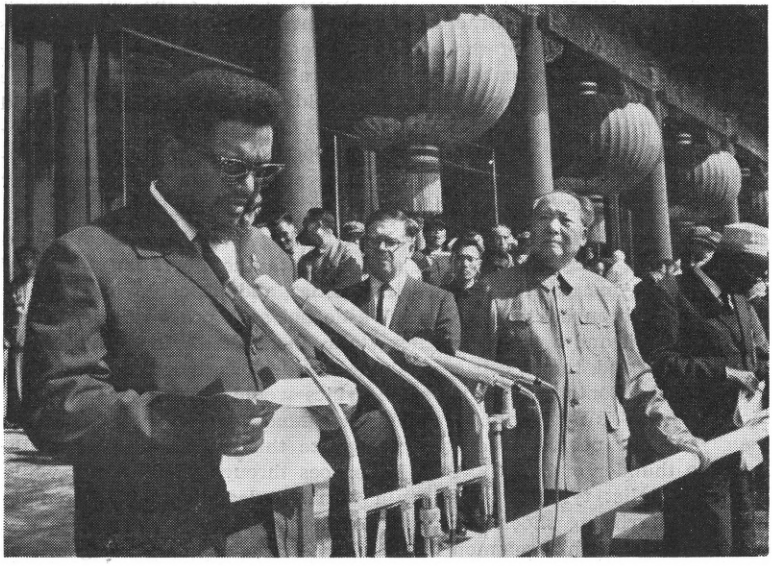
CHINA'S 17TH ANNIVERSARY: AFRO-AMERICANS REPRESENTED

The Chinese Proletarian Cultural Revolution is bringing many progressive changes to the new society. It is establishing a new basis for world revolution. The colossal mass celebration of the 17th Anniversary of the People's Republic of China, comprising one and a half million participants, offers strong proof of the new emphasis on people's struggle and universal solidarity on all anti-imperialist and anti-racist fronts. For the first time in its 17 year history, some foreign freedom fighters were also invited to speak to the mammoth Anniversary rally.



Chairman Mao looks on as Afro-American addresses 17th Anniversary Rally

SPEECH OF ROBERT F. WILLIAMS:

Comrades, Revolutionaries and Friends:

In the name of all the revolutionary American people, and especially in the name of the brutally oppressed and victimized Afro-American freedom fighters, I salute our glorious Chinese brothers and the mighty Chinese People's Republic on this historical 17th Anniversary. To salute our glorious Chinese brothers and the mighty Chinese People's Republic is to pay tribute to its great architect, liberator, helmsman and universal leader and teacher, whose thought is transforming the whole world. On this great National Day, revolutionaries throughout the world realize more than ever how much we are indebted to the architect of people's warfare, the immortal leader and teacher, Chairman Mao Tse-tung.

This mighty assemblage here today is a vivid testimony of the people's determination to make and sustain revolution. It is symbolic of the growing unity and solidarity of the struggling peoples of the world. It reflects the fraternal ties of we who labor and struggle in a common front against a common enemy, U.S. imperialism. On this glorious 17th Anniversary, I am convinced that from People's China shall flow the spirit and inspiration that shall inspire patriots everywhere to resolutely struggle to build a People's World.

Only in a People's Republic would a refugee from racist "free world" tyranny, grandson of chattel slaves robbed from Africa, one imprisoned on his own native soil for sitting on a public seat reserved for "white people only," one fanatically and violently pursued by the fascist U.S. Government for demanding human rights, social justice and stressing the right of armed self-defense, be extended the honor of representing his oppressed people as I am accorded here today. We brutally oppressed Afro-Americans, the nearly exterminated American Indians, Puerto Ricans, Mexican Americans and other oppressed U.S. minorities know the true nature of the savage yankee. We know what he truly means when he so piously and hypocritically proposes to bring peace and democracy to Vietnam and the world. He is a jingoist, a cold blooded murderer and plunderer who respects the rights of colored peoples less than those of common street dogs. We revolutionary Afro-Americans know the true nature of the peace he offers and we prefer the rigors and sacrifices of redemptive people's struggle.

We call upon our oppressed people to further intensify the battle and to coordinate their revolutionary activity with the liberation forces of Asia, Latin America, Africa and the justice and peace loving peoples of all races throughout the world. We do not seek peace and fraternity with the devil and a favored lackey status in his hell. Instead we seek his resolute and total destruction and the glorious heritage of a People's World. Contrary to what some cynics would have us believe, our vicious enemy is not invincible. Chairman Mao has said, he is "a paper tiger" and our people have come to realize this incontrovertible truth. And the thunder of BLACK POWER echoes throughout the land, while U.S. imperialist tyrants, armed with horrible death weapons, tremble from the terrifying shock of a confrontation with wretched and angry masses, armed with a common household match and a bottle of gasoline.

On this glorious 17th Anniversary of the Chinese People's Republic, reliable base area of the world's peoples' struggle, we take great pride in the technical and scientific achievements of the glorious Chinese people which explode the U.S. imperialists' Hitlerite racist myth of the inferiority of non-Anglo-Saxon peoples. We are more confident than ever of the final triumph of our cause. In this mighty year of the Great Chinese Proletarian Cultural Revolution, racist and imperialist America sees her last big hope for world domination slipping fast away. We revolutionaries of the whole world shall intensify our revolutionary struggles, confident that our Chinese brothers and sisters in the Red Guard, armed with Mao Tse-tung's thought, are at their battle stations in a mighty base area of world revolution, being waged for the heritage of a People's World.

LONG LIVE THE PEOPLE'S REPUBLIC OF CHINA!
LONG LIVE MAO TSE-TUNG'S THOUGHT!
LONG LIVE CHAIRMAN MAO TSE-TUNG!
LONG LIVE THE SOLIDARITY OF THE REVOLUTIONARIES OF THE WORLD!

MESSAGE FROM MAMMOTH PEKING AUGUST 8TH RALLY

Today ten thousand people of all circles in Peking, the capital of China, are holding this rally in solemn commemoration of the third anniversary of the publication of the Statement Supporting the American Negroes in Their Just Struggle Against Racial Discrimination by U.S. Imperialism, a statement by Chairman Mao Tse-tung, the most esteemed and beloved leader of the Chinese people.

The rally expresses high tribute and resolute support to the heroic American Negro brothers who are engaged in the struggle against racial discrimination! It extends heartfelt regards to the American Negro brothers who have been persecuted in the struggle! It expresses boundless indignation and strong protest against U.S. imperialism which is ruthlessly persecuting and sanguinarily suppressing the American Negro people!

The Statement issued by Chairman Mao three years ago shines forth with the brilliance of Marxism-Leninism and Mao Tse-tung's thought. Chairman Mao's Statement has a far-reaching political influence and great historic significance. It is a great call to fight against U.S. imperialist racial discrimination, and it has immensely inspired the fighting will of the American Negro people! The rally reaffirms the firmest and warmest support of the 700 million Chinese people for Chairman Mao's Statement.

The development of the American Negroes' struggle in the past three years has proved that the theses in Chairman Mao's Statement are very wise and entirely correct and represent the incontrovertible truth.

In the past three years the American Negroes' struggles against racial discrimination have swept the length and breadth of the United States like a prairie fire. Since the beginning of this summer, a series of Negro people's armed struggles against tyranny have again broken out in Chicago and other big cities of the United States. The American Negroes' struggle has begun to take the road of using revolutionary

violence against counter-revolutionary violence. This marks a new stage in the struggle of the American Negro people.

The American Negro people's class consciousness has been constantly raised through the practice of their struggle over the past few years. They are more and more clearly directing the spearhead of their struggle against the reactionary U.S. ruling clique which comprises a handful of persons. The American Negroes' struggle has been ever more closely linked up with the American people's movement against Vietnam. This constitutes a powerful support to the Vietnamese people's struggle against U.S. aggression and for national salvation as well as to the anti-U.S. struggle of the people of the whole world.

Imperialism and all reactionaries are paper tigers. U.S. imperialism has been heavily besieged by the people of the world. It is sitting on a volcano which may erupt at any time. The reactionary U.S. ruling clique is in morbid fear of the American Negroes' struggle against tyranny. This fully reveals the intrinsic weakness of U.S. imperialism.

The American Negroes' struggle is by no means isolated. They will for ever receive boundless sympathy and resolute support from the 700 million Chinese people and will certainly receive sympathy and support from all peace-loving peoples of the whole world. We are deeply convinced that the American Negro people will definitely win the great victory of complete emancipation, so long as they further close their ranks, unite with all oppressed peoples and nations and wage a tit-for-tat struggle against the reactionary foreign and domestic policies of U.S. imperialism.

U.S. imperialism is bound to be defeated!

The American Negro people are bound to win!

Rally of People of All Circles in Peking Opposing U.S. Imperialism and Supporting the American Negro People in Their Struggle Against Racial Discrimination

Peking, August 8, 1966

(*Note:* For details of the August 8, 1966 Peking rally see PEKING REVIEW No. 33 — August 12, 1966)

USA: THE IMPENDING CRISIS

Let no one be deceived by surface noises and ostentatious machinations. The United States power structure is facing the greatest crisis ever confronted in the history of the nation. What is being loudly heralded as great economic, military and political victories are merely overplayed exaggerations spawned from the womb of hopeful anxiety. These so-called great victories and new heights of prosperity are merely stages that serve as temporary rallying points along a long journey rapidly culminating in chaos and doom. There is a great deal in common between individual human anatomy and the collective anatomy of human society. This is a simple concept based on the logic of the fact that communities reflect the same symptoms and personalities as individual men who inhabit and mold the mores and anatomy of the collective society or the body politic.

Is it not an uncommon occurrence for patients afflicted with acute chronic illnesses to display a tendency toward rally and recovery before the final crisis? Many are the times when anxious loved ones, inexperienced in the sometimes elusive and deceptive nature of death, misconstrue a final muster of energy as a great leap towards recovery when it is actually a desperate leap into the arms of death. Let no one be deceived by imperialist and racist America's appearance of sound health and growing power. The United States, as it is known today, is in a dilemma. It is on its death bed, however, it still has not reached its zenith of the last great surge of power, which means that it is still quite capable of reeking great havoc on mankind before its reign of terror is done with forever.

No single factor alone can be said to be the cause of racist and imperialist America's incurable illness. There are many. However, some are more pronounced than others. The same maladies that killed the Caesar, Napoleon, Hitler and Tojo regimes afflict wicked, arrogant, racist, imperialist and insensate America today. Those who hope for a drastic and humane change on the part of brutal and devilish America are entertaining hopes that run counter clockwise to the logic of cause and effect and the relativity of historical dynamics. The United States is racist and imperialist. This is the psychic and materialistic composition of its power structure. Drastic change would bring about the mutilation of its physical structure that motivates it in its do-or-die drive to be its unique self. If a wolf is grafted with certain characteristics peculiar to a lamb and takes on the attributes of something between a wolf and a lamb he cannot be said to be wolf or lamb but some strange form of hybrid. The wolf is what he is by nature and he strives as a wolf by acting like a wolf. America strives as America by acting out the historical role assigned it by its psychic and physical structure. Racism and imperialism are natural attributes of the capitalist social system that is determined beyond the realm of reason and humanitarianism to perpetuate itself.

Despite the determination of tyrannical power to survive and dominate, historical storms gather and sweep its seemingly impregnable bastions with greater and more intense force and power born of a greater will and determination on the part of those destined to overturn tyranny. The savage U.S.A. can don the deceptive garb of lambs. It can pretend to be as gentle and humanitarian as a lamb, but it remains a vicious wolf. No one will be apprized of this fact more than its victims and threatened victims. The racist USA is a vicious, destructive and devilish enemy that raises its bloody hand against the best elements of humanity. It is a cold blooded and savage tyrant, concealing its ugly face in a mask of deception and chicanery. It can rest assured that like all wicked tyrannies its sins shall find it out. For all men and all nations in every time and clime judgment overtakes and retribution falls without compromise.

The nearer imperialist America comes to her doom the more ferocious she will become. Yes, she will become ever more aggressive and brutal with her butcher's knife. The Afro-American, due to his proximity to the raging, wounded and doomed beast, will bear the full brunt

of its savage ferocity. There will be no margin left to even hope for the faintest possibility of reconciliation. All means and lines of communications will be severed. Integration will be a dead word of the past. The watchword will be do-or-die. Mass violence is coming to the Afro-American, whether he wants it or is prepared for it or not. The only possible salvation for our people is a strong united front, total organization and a total mobilization for black power. Our people must become fully armed, solidly organized and psychologically prepared for one of the most unorthodox and bloody wars in the history of the world. There can be no love or mercy for the brutal savage enemy. There can be no hesitation on the part of our fighters to kill or be killed. Such a violent and destructive conflict will not be a conflict of choice but will be thrust upon us by a savage, callous, spiteful, racist, imperialist and doomed devil.

Racist and imperialist America will soon be besieged from the four corners of the world while the mainland itself becomes engulfed by a horrible fire storm sweeping away the last vestiges of a barbaric slavocracy. Afro-Americans must understand that the U.S. racial conflict is a sector of the world-wide struggle against the world devil. The sworn and proven enemy of the black people of racist America's pocket-sized colonial ghettoes is the common enemy of peace and justice loving people throughout the world. The Afro-American cannot afford to harbor any reservations as to the final solution to the present oppressive status-quo. Four hundred years of relentless racial tyranny and injustice can leave no illusions as to the intransigent nature of the stone hearted brute. The man must go. Afro-Americans must be done with him and stretch out their hands in unity with their struggling brothers throughout the world. There is pressing need for an international liberation front to speed the doom of the world's devil, U.S. imperialism.

Yes, the dark shadow of an impending crisis falls across racist America. There is a foreboding air of a sick society, preparing a last desperate rally before the imminent end. America's time has come, the end is in sight and all the sinister and violent machinations, rants and threats, and fierce weapons conceivable by the mind of the devil cannot reverse the inevitable. It is written in the immortal words of time and heralded in the angered thunder that can be silenced by no possible force that: the meek shall reverse the world order, they shall inherit the earth and justice shall reign supreme.

CHINA: GLORIOUS RED GUARDS DASH THE EVIL HOPES OF REACTIONARIES EVERYWHERE

Only a short while ago the conquest crazed warlords of Washington brazenly spoke of "building bridges" to People's China when a new and "more accommodating leadership comes to power." The international bandits and plunderers in Washington spoke authoritatively, in seemingly great confidence, of an open shut case wherein a less revolutionary and more accommodating leadership was close at hand. Washington was prematurely gleeful over the thought of a revisionist clique deserting the revolutionary peoples of the world and following the be-

trayal path of Soviet sycophants. With China, too, in the revisionist bag, racist and imperialist America could embark on a high road of world domination cleared of all but token obstruction.

But as is the invariable tendency of conquest crazed fascist tyrants, Washington grossly miscalculated. Chairman Mao Tse-tung and the great Chinese people are not to be casually thrust aside like Soviet capitulationists. Great China is not led by bourgeois socialist pretenders. China is not revisionist Russia, eastern Europe or Cuba. The great Chinese people know how to deal with enemies at home as well as abroad. Chinese youths are taught to dare make revolution and meet any challenge and they are taught not to shirk their international and patriotic duty. Revolutionary Chinese youth are not allowing themselves to grow callous and derelict in quest of pseudo-communist bourgeois life inherited from the sweat and blood of selfless martyrs. While Washington toasted itself to another great master work of yankee artful subversion, Chinese youths, workers and peasants, armed with the mighty thought and teachings of Mao Tse-tung, hoisted the battle standard of the Chinese and world revolution.

This mighty grassroots vanguard is waging a cultural revolution that is dashing the evil hopes of reactionaries, oppressors, exploiters and racists everywhere. Contrary to what cynical and brooding Washington and its second string lackeys would have the world to believe, the Great Proletarian Cultural Revolution is an orderly assertion of people's power. It is a massive campaign executed in the efficient and effective tradition of the Chinese fighting manner, to liberate the mind as well as the body from the scourges of western and feudalistic oppression and degradation. All of the oppressed peoples of the world can take heart and be inspired by China's Cultural Revolution. It is a revolution of the masses, by the masses and for the masses to wipe out the remaining vestiges of a dehumanizing and unjust class society.

Who are the enemies of the Cultural Revolution? Pure and simple. They are the enemies of equality and of the working people. They are the imperialists, the racists and exploiters. They are the reactionaries who want to maintain their special class privileges. Despite what the cynical detractors may say, the Cultural Revolution is a resolute struggle waged by the people against the encroachment of bourgeois reactionaries who conspire to usurp and negate the power of the people.

The Red Guards of China are the dedicated servants of the people. They are the standard bearers of a new order based on people's power and proletarian democracy. It is far beyond the realm of barbaric capitalists and compromised socialists to understand how millions of youths, workers and peasants could wage a profound and sweeping social revolution devoid of great upheaval and chaos. They are terrified at the thought of the masses having the power to publicly question the conduct of high government and party officials. Because the Washington mob is not a part of the people and class they purport to represent, they are terrified that the Chinese example may spread and they know that their evil conduct will not stand the public scrutiny of people's justice. Only true people's leaders with clean hands and clean souls can with-

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stand the flood lights of a cultural revolution such as that being carried out by the Chinese people. The Red Guards of China today are guarding the revolutionary flanks of struggling peoples everywhere. We, the oppressed peoples, can proceed with our liberation struggles more confident than ever because the Red Guards are at their battle stations in People's China, the reliable base area of world revolution.

LIE DOWN WITH THE DEVIL AND DIE

Throughout the history of racist America whenever and wherever whitey has said democracy was threatened, the black man, though always denied democracy, in dog like loyalty has taken up whitey's battle standard. Almost 200 years ago, Chrispus Attucks, a black man, was the first to fall in the cause of U.S. freedom and independence. What did Chrispus Attucks die for? What did all of the black victims of white men's war, throughout racist America's history, die for? What are black men dying for this very minute in Vietnam? Without even so much as batting an eye, whitey (or should I say Mr. Whitey, in deference to those who think "nigras" are getting too uppity?) piously proclaims that black men, as well as ofays, are dying in Vietnam for "freedom and democracy." Now really people, to place the war on such a high sounding level is to play 22 million black Americans for solid fools. What do they think we are?

In Watts, in Cleveland, Chicago, Detroit, New York, Atlanta, Grenada and a zillion other places too numerous to mention, the story is the same. Charlie is out to lay a whammy on black people who seek elementary human rights. How can a brutish society, harboring and abetting vicious beasts who savagely brutalize more babies for attempting to attend "free world" public schools, truly be interested in protecting and fostering "democratic institutions" in Uncle Tom Ky's occupied Vietnam? What does whitey devil mean when he so hypocritically brays about freedom and democracy? Governments, like men, must be judged by deeds rather than pious sounding deceptive words and slogans. In racist America, in the year 1966, before the eyes of a disbelieving world, almost 200 years after a black man first died in a white man's war for freedom and independence, black babies are maimed and mauled by white savages for executing the implementation of a so-called civil rights bill. In almost the same breath whitey filibusters another civil rights bill in a show of white power and a flagrant rejection of the Afro-American's demand for human rights.

A 200 years truth looms graphically before us. This cold truth is the hard fact that the only constant and inalienable right accorded black men by racist America is the right to die for the white man's freedom to continue oppressing colored humanity. The white man's concept of democracy is the right to practice genocide and dehumanization against black people without retribution. The defeat and death of Johnson's much vaunted civil rights bill was a blessing in disguise. Such bills are

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LETTERS: ". . . The dry season is with us again, be thoughtful of fires — remember the forest will burn. Save the racist bosses' timber for white power!"

only sinister machinations to lull our already much too drowsy people to sleep. They represent, at the most, petty tokenistic concessions designed to further goad the niggeristic egoes of the black bourgeoisie. Such meaningless bills mislead some foreigners into believing that the U.S. Government is opposed to racial discrimination and that it is a great friend of colored people.

Those of our people who have dozed off to sleep, feeling secure that whitey had developed a great love for black Americans and that this is a time to relax and enjoy heavenly integration, had better hurry and come down off cloud 66 before the thunderstorm rolls in. No, violent racism aint dead. It has merely been taking time out to sharpen its butcher's knife. Those of our people who insist on turning the other cheek and loving brutish whitey, foolishly thinking that he has been overcome through the power of nonviolence and love, may as well lie down with the devil and die.

KILL BABY, KILL

Brutal oppression is a terrible thing. Only the most demoralized, timid and brainwashed of the human species can be counted on generation after generation to react to dehumanizing violence and hate with nonviolence and love. A people brutally oppressed and devoid of the courage and will to rebel against such intolerable tyranny grants indirect ratification of the system under which they suffer. If a constitution is not implemented, it is no good. If a law is not enforced, it is no good. If a government does not govern equally and justly, it is no good. When useless things are no good they are to be cast off with all resolute and deliberate speed else things of value become debased with junk and litter.

Even when a white man's illegal and immoral right to exploit, oppress and dehumanize is threatened, he rants and rages that he will live up to his imperialist commitment to white supremacy "even if victory turns to ashes in our mouths." He rattles his rockets and H-bombs fanatically each time his universal lordship is questioned. He grabs his cannon and rushes to war like greased lightning every time a stone is cast in justified anger. But, oh baby, just let a brother try to defend his mother or sister from a brutal clubbing by whitey cop, then we have what whitey calls a case of senseless, extremist violence on the part of irresponsible hoodlums.

We could try to reason with Charlie a thousand years and he would never concede the fact that colored people have the right to engage in any form of violence not sanctioned and supervised by the white god-man of the earth. Charlie's kept nigras, the Uncle Toms, would sell their mammies into hell's brothels just to be the errand boys and "responsible" pimps in the boss's ghetto slave camps. In this type of situation reason is dead. Those who "peacefully" submit are also dead. Violence is the only medium of communication between an intransigent, brutal oppressor and the ever suffering oppressed. The most noble cry

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TRY THE NEW SENSATION, BLACK POWER COCKTAILS. MIX THE BEST! Gasoline, a little burnt thick motor oil and a dash of petroleum jelly. Catches on like napalm. Shake well before serving.

to come out of racist America since the Boston Tea Party is the cry: BURN! BABY, BURN. It is a good starter for more than just fires. It is a point of origin for a mighty evolutionary process.

A struggle for liberation is a serious undertaking. There is no room for inhibition. There can be no concern for the welfare of the enemy. There can be no concern about the destruction of enemy property. The greatest possession on earth is the human life. Our savage enemy oppressor has no concern for human life that is not bound in a white skin. The enemy has no qualms about destroying our greatest possession, so the feeling must become mutual. Those weeping Toms, who cry about property damage, are more concerned about the bosses ill-gotten gains than about the flesh and soul of black people. They call themselves leaders of black people, but they are no more than mercenary pied-pipers leading our people to death valley. They maintain that for our people to resort to violence is sure death. Are they so asinine as to believe that life is so sweet and so dear that black people should aspire to it under any dehumanized condition? What is so special about black folks that nothing on earth is worth dying for but what the white man has christened as being worth the supreme sacrifice? People all over the world are fighting and dying for freedom and justice while the Toms are moving might and main to preserve slavery under the disguise of preserving black life. What is life in the ghetto but a life of hell in a death trap?

Yes, our glorious youth are concerned with saving black life; this is why they are willing to die. Yes, they are truly concerned, for it is written that there is no greater love than that of one who will lay down his life for a friend. The cry, BURN BABY, BURN will do more to transform racist America than all the love and nonviolence in the world. My greatest concern is that too many of our people are being killed and injured due to the lack of organization and the experience of urban combat. This weakness must be overcome. Our objective must be to destroy the enemy and his property while saving our people. The brothers also must sharpen their marksmanship. Yes, BURN BABY, BURN, like the Boston Tea Party, is a good point of origin but in the final analysis the brutal oppressor must go and the cry KILL BABY, KILL must prevail.

WHOSE RIGHT TO TRAVEL?

Members of the U.S.C.P., even leaders under indictment, are proudly proclaiming that they have won a great victory in winning the right to travel. These Uncle Tom Socialists are dashing here and there as living examples of so-called American bourgeois democracy. With newly issued passports in hand, and B.S. in their hearts, they are slyly extolling the virtues of the U.S. white supremacy society.

Now really, who is kidding whom about the right to travel? Of course, I do not have connections in Washington and I am an Afro-American freedom fighter, perhaps this disqualifies me for the right to travel. In any event the U.S. State Department rejected my request for a travel document and I do not intend to join Gus Hall's international Toms' League to get one either. The right to travel — whose right to travel?